

NOTICE OF ANNUAL SCHOOL ELECTION

Notice is hereby given by the undersigned Clerk of Boulder Elementary School District No. 7, Jefferson County, State of Montana that the Annual School Election will be held on Tuesday, May 8, 2018, at the following polling place(s):

Jefferson County Clerk & Recorder’s Office 102 S Monroe Boulder, MT

Electors will consider the following issues at the election:

- Two (2) Trustee(s) to be elected for a three (3) year term.

The polls will be open between the hours of 12:00 p.m. and 8:00 p.m. on the day of the election.

A qualified registered elector who will be unable to go to the polls on the day of election may request an Application for Absentee Voter's Ballot from the school district clerk/election administrator's office located at:

205 S Washington St Boulder, MT

If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before Election Day, you may complete and submit a voter registration card. The county election office is located at:

102 S Monroe Boulder, MT

A late registrant may obtain a ballot on Election Day at the following location:

Jefferson County Clerk & Recorder’s Office 102 S Monroe Boulder, MT

DATED this _____ day of _____, 20_____

District Clerk: Britton Mann

Signature: _____

NOTICE OF LOCATION AND METHOD FOR COUNTING ABSENTEE BALLOTS

Notice is hereby given by the undersigned Clerk of Boulder Elementary School District No. 7, Jefferson County, State of Montana that Absentee Ballots for the School Election held on the 8th day of May, 2018 will be counted as follows:

Absentee Ballots will be publicly counted on Election Day starting at 1:00 p.m. at the Jefferson County Clerk and Recorder’s Office, as specified in 13-15-201, MCA, by the following method:

- Hand counting by election judges appointed to count absentee ballots while the polls are open.

Any person observing the procedures of the county must be sequestered with the board until the polls are closed and is required to take an oath provided in 13-15-112(4), MCA. Dated this 3rd day of May, 2018

District Clerk: Britton Mann